Of	Officeholder and Candidate			การอไรคอมี โดยกระกร	(1) 01/19/2024	
Campaign Statement – Short Form			- 大変を連続性が表現。 - 1.1990年の中央を行う。		Date Stamp	CALIFORNIA 470
		Date of election if applicable: (Month, Day, Year)		Amendment (Explain Below)		For Official Use Only
				-	CAMPAIGN FI	IANCE 001281
1.	Statement Covers Calendar Year 20 24			islaic envert to a -	; .	001201
2.	Officeholder or Candidate Information		,	3. Office Sought or He	eld	
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HELD		
	George M. Lane			Antelope Valley East I	Kern Water Agency, Director, D	
	STREET ADDRESS: "."					DISTRICT NUMBER (IF APPLICABLE)
	CITY	STATE	ZIP CODE	Los Angeles County		4
	Lancaster	CA	93534			
	AREA CODE/DAYTIME PHONE NUMBER OPTIONAL: FAX / E-MAIL ADDRESS		- TT			
	661 942 0435	661 942 7485		r		
4.	Committee Information List all committees of which you have knowledge	that are prim	arily formed to red	ceive contributions of to make expendi	itures on behalf of your candidar	
	COMMITTEE NAME AND L.D. NUMBER		COMMITTEE ADDRESS NAME OF TREASURER			
				the street of the party of		
				and a section of the		
5.	Verification	;	· · · · · · · · · · · · · · · · · · ·	PGA:		
	I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of					
	Executed on		<del></del>	1	ភ	E

FPPC Form 470/470 Supplement (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov